



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday March 15, 2006.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Presentation of Retirement Plaque to Evan Hansen - Carbon County Engineer
- 4) CourtCom (Video Court Arraignment) - Judge Elayne Storrs
- 5) Sanpete Water Conservancy District Update and Powerpoint Presentation - Chairman Ed Sunderlund and Commissioner Claudia Jarrett.
- 6) Children's Justice Center non-profit corporation question - S. Wright
- 7) Road issue. Tom Matthews
- 8) Discussion and possible approval of proposal to refurbish current Price City Police Station to house various governmental agencies - D. Fielding
- 9) Review and Certification of Four Corners Behavioral Health's Annual Audit - B. Greenberg
- 10) County point of contact with BLM for MOU and review and possible approval of MOU - R. Sacco
- 11) Review and possible approval of a proposed ordinance pertaining to gas wells in residential areas.
- 12) Open quotes on mosquito chemical.
- 13) Review and Approval of Fire Protection Agreements with Price City .
- 14) Request to make temporary change of 34 acres and a permanent change of 26.5 acres of water shares for Fairgrounds Fish Pond.
- 15) Personnel Issue-Possible Executive Session

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor